

**Swan River School Board  
AGENDA  
REGULAR BOARD MEETING  
Monday, April 12, 2021  
4:00 p.m  
Swan River School Sixth Grade Room  
<https://meet.google.com/mos-ohua-pjh>**

**Mission Statement: To provide a safe healthy learning environment and curriculum for all students of all abilities with the use of modern technology while maintaining a solid base foundation of math, reading and writing. Offer support to teachers and staff as needed to achieve a positive learning environment. Keep our learning bar raised at Swan River School for all students and staff.**

**\*At this time, a member of the public is welcome to address the Board on any public matter that is a non-agenda item; however, the audience must remember the Right to Privacy act concerning individuals. The Chairperson may interrupt or terminate an individual's statement when it is too lengthy, personally directed, abusive, or irrelevant. A patron who wishes to speak on an Agenda item will be recognized by the Board Chair when the Board gets to that item on the agenda. The public should realize that this is a Trustee business meeting conducted in a public forum.**

**CALL TO ORDER**

**Pledge of Allegiance**

**Correspondence**

**\*Public Participation on non-agenda items**

**CONSENT AGENDA**

**Agenda**

**Prior Minutes**

**Monthly Claims**

**ITEMS FOR REPORT**

**A. PTO:**

**B. Teachers Organization:**

**C. Committee Report:**

**D. Principal Report : Projects list**

### **UNFINISHED BUSINESS**

**A: Consider environmental review for roof project as required**

### **NEW BUSINESS**

**A: Consider Contract with KRH School based health services**

**B: Consider agreement with NW Montana Educational Cooperative for  
2021-2022**

**C: Consider approval of Volunteer Volleyball Coach and Crosscountry Coach**

**D: Consider (2) year Contract with Carson Brothers for maintenance of heating  
and cooling systems**

**E: Consider Resignation of Principal Marc Bunker**

**F: Consider Interview committee for Administration**

**G: Consider Interview committee for the 2021-2022 school year**

### **TOPICS FOR NEXT AGENDA**

**Adjourn Meeting**

**Future regular board meetings:**

**May 10**

**June 14**